Experience of Literature 104A - spring 2016

Instructor: Naomi Gal

Office: Zinzendorf 104

Phone: 610-625-7763

E-mail: galn@moravian.edu

Office hours: Wednesday 2:30-3:30 or by appointment

Experience of Literature: War in the 20th and 21st centuries

Let us count some of the many words for "war" in the English language: conflict, combat, altercation, confrontation, quarrel, row, contention, dispute, clash, squabble, fight,

hostility, antagonism, aggression and more. There is only one word for "peace".

Why is war such a dominant part of our world and especially our literary works? We will discuss this question and look into the painful results of bloody millenniums as reflected in literary works. The course will concentrate on the 20<sup>th</sup> century and the unpromising beginning of

the 21<sup>st</sup> century.

The "Great" War and Second World War left us with larger than life cemeteries and voluminous literature from all continents on our planet. None of these two major wars were meant to be "The War That Will End All Wars". On the contrary, we have seen multiple regional wars and live in constant threat of escalation. Referring to nuclear weapons, Albert Einstein said: "I don't know what will a Third World War involve but I am positive that the Forth World War

will be fought with sticks and stones".

The saying "When canons roar muses soar" has never ringed truer than during the last hundred years. Every war has been, and still is documented in detail. We will read mainly first person testimonies of men and women who experienced war and its devastating outcomes. Among them are Wilfred Owen, Siegfried Sassoon, Erich Maria Remarque, Viktor Frankl, and others.

The course will depend greatly on your direct involvement and impassioned curiosity.

Your own interests will be reflected in the course's agenda.

Some of the written assignments will be graded. There will be other un-graded assignments relating to reading, watching films, writing and researching on line and in the library.

The <u>major assignments</u> in this course will be as follows:

A. <u>A research paper</u> on a topic of your choosing a subject you are passionate about. Here are examples of acceptable topics: The role of women in 20<sup>th</sup> century war, Wilfred Owen symbolic life and death, Can a war be justified and how, the role films and literature play in wars. You will be asked to submit a first draft at mid-term and your final research paper at the end of the semester, or you can choose 2 different topics.

B. <u>Short creative writing assignments</u> each week (1-2 pages long), reflecting your personal perspective on the literature we will be reading and the films we will be watching and discussing in class. You will receive feedback from fellow students and the instructor, improving your skills of reflecting and analyzing. By talking in class about your chosen subjects you will improve as well your expressive skills.

C. <u>Informal journal of your reading and the films you watch</u> as well as about the various presentations and interactions taking place in class.

D. <u>A presentation on a topic that is close to your heart,</u> it should be visual (power-point) and raise a question that the class will discuss.

Un-graded assignments will still be submitted to the course instructor and receive feedback. Late assignments are not accepted. Missing, incomplete, or late un-graded assignments will result in a lowering of the "written assignments" part of your grade.

## **Purposes**

War is an important part of our lives. Understanding its literature will enhance your understanding of the society and civilization we belong to. Through this course you will increase your awareness of discrimination, persecution, violence and other forms of antagonism. You might become a better ambassador in the service of understanding and tolerating, and hopefully help to create a more peaceful world.

#### **Goals**

- 1. Learn to identify the different narratives of war in the last and present centuries.
- 2. Become knowledgeable of the devastating toll war has on all humans involved.
- 3. Appreciate writers and film makers from different countries, cultures and continents.

- 4. Learn to contrast and compare diverse literary works.
- 5. Enhance your understanding and compassion.

# **Expectations**

You are expected to show up to every class, and on time. Unjustified absence and tardiness will interfere with your learning and hence affect your grade. For every unexcused absence your attendance grade will be lowered by 5 pts.

Kindly avoid ringing cell-phones, **text-messaging** and eating during class.

All assignments will be presented in print, and in a timely manner.

# **Academic Honesty**

You are expected to perform your academic work honestly and fairly. Since you can choose your subject and your writing is supposed to be personal, write it on your own. The consequences of failure to meet those expectations are outlined in the current *Student Handbook*.

#### Blackboard

You are expected to use Blackboard for course information and assignments throughout the course. You will be enrolled in Blackboard and you have to make sure you check Blackboard before each class.

#### Grading

1. Active contribution to class	20%
2. Group work	10%
4. Journals	15%
5. Presentations in class	10%
6. Written assignments	20%
7. Midterm	10%
8. Final essay	15%

# **Required Texts**

The Norton Book of Modern War Paul Fussell editor

All Quiet on the Western Front by Erich Maria Remarque

Man's Search for Meaning by Viktor Frankl

#### **Recommended Texts**

- 1. Adrian Barlow *The Great war in British Literature* (Cambridge Contexts in Literature)
- 2. John Newman Annotated Bibliography of Imaginative Works about Americans fighting in

Vietnam

- 3. The Oxford Companion to Twentieth Century Poetry in English
- 4. Slaughter-House-Five by Kurt Vonnegut

**Schedule-** with possible modifications according to student's topic researches

Week I

Monday January 18 Introduction

Wednesday January 20 the wake of the 20<sup>th</sup> century

Week II

Monday January 25 Dulce et Decorum Est

Wednesday January 27 Owen and Sassoon

Week III

Monday February 1 Women's role in the Great War

Wednesday February 3 German perspective

Week IV

Monday February 8 All quiet on the Western front

Wednesday February 10 love and war

Week V

Monday February 15 Armistice as seeds for a new war

Wednesday February 17 Was WWII avoidable?

Week VI

Monday February 22 Break of World War II

Wednesday February 24 Mid-term paper due

Week VII

Monday February 29 Theatre productions

Wednesday March 2 Theatre productions

Week VIII

Monday March 7 Spring recess

Wednesday March 9 Spring recess

Week IX

Monday March 14 coping with testimonies

Wednesday March 16 is evil banal?

Week X

Monday March 21 Homecoming and first impressions

Wednesday March 23 Man's Search for meaning

Week XI

Monday March 28 forgetting and forgiving?

Wednesday March 30 Lost in translation

Week XII

Monday April 4 Wars of religions

Wednesday April 6 engaged literature

Week XIII

Monday April 11 the war within

Wednesday April 13 Avoiding WWIII

Week XIV

Monday April 18 changing our world

Wednesday April 20 Final essay due

Week XIV

Monday April 25 Affirmations

Wednesday April 27 Affirmations and Conclusions

## **Notes**

- 1) You can expect to dedicate 5-7 hours per week outside of class, reading and preparing assignments.
- 2) Students who wish to request accommodations in this class for a disability should contact the Academic Support Center, located in the lower level of Monocacy Hall, or by calling 610-861-1401. Accommodations cannot be provided until authorization is received from the Academic Support Center.

- 3) The Writing Center is located in a building that is not accessible to persons with mobility impairments. If you need the services of the Writing Center, please call 610-861-1392.
- 4) Do not hesitate to address me with any kind of problem you have during class or after.
- 5) This syllabus is subject to change.