# War and Peace in the Biblical World

Religion 246 Professor: Jason Radine

Classroom: 111 Comenius Hall
Class times: TTh 1:10-2:20

Office: 108 Comenius Hall, x1314
Office Hours: TTh 4-5pm

E-mail: radine@moravian.edu and by appointment

# **Course Description**

This course will explore ideologies of warfare and other forms of sanctioned mass violence, as well as ancient hopes and expectation for peace. Ancient Near Eastern texts and practices will be studied in addition to biblical texts.

#### **Course Goals**

Biblical texts are often read as reflecting the assumptions of the reader. A closer examination of the biblical texts reveals a wide variety of attitudes about violence, ranging from poetic hopes for peace to disturbing calls for mass slaughter. This course will study biblical attitudes about war and peace against its Near Eastern background, in order to fully appreciate both the range of views as well as the historical realities these texts affirm or challenge.

## **Assignments and Grading**

- 1) Grading will be based on four essay examinations and two research papers as well (see the Student Handbook for the academic honesty policy). The exams and papers are weighted equally, and the course grade will be based on an average of all of these assignments. Plagiarized papers will receive F grades, and will result in a one-letter grade reduction for your course grade overall at least, and a failing grade in the class at most. Students who wish to request accommodations in this class for a disability should contact Mr. Joe Kempfer, Assistant Director of Learning Services for Disability Support, 1307 Main Street (extension 1510). Accommodations cannot be provided until authorization is received from the office of Learning Services.
- 3) Active, in-class participation. Cell phones must be silenced in class, and texting is not allowed.
- 4) Readings, which should be done by the day on which they appear on the syllabus; that is, before class.
- 5) Attendance. After two unexcused absences, each further unexcused absence will reduce your overall course grade by one third of a letter. Two times late unexcused counts as one unexcused absence. This is not a passive-learning course; we will be actively studying and discussing the texts and other material in class.

#### **Sample Paper Topics**

In-depth study of particular war accounts in the ancient Near East Ancient Near Eastern treaty language and biblical covenants

Women and warfare: Miriam, Deborah, Yael.

Restrained violence: rules for war

# **Required Reading:**

Craigie, Peter, The Problem of War in the Old Testament. Eerdmans, 1978

Kelle, Brad, Ancient Israel at War: 853-586 BC, Osprey, 2007.

Kelle and Ames, eds., Writing and Reading War, SBL, 2008.

Niditch, Susan, *War in the Hebrew Bible: A Study in the Ethics of Violence*. Oxford University Press, 1995.

Von Rad, Gerhard, Holy War in Ancient Israel, Eerdmans, 1991.

The New Revised Standard Version translation of the Bible, with

Apocryphal/Deuterocanonical Books (Oxford University Press).

### **Class Schedule**

### Overview of War in the Ancient Near East and in Israel

Geographic, Cultural Overview January 14<sup>th</sup>

Historical Overview January 16<sup>th</sup>

Readings: Handout

Methods of Warfare January 21<sup>st</sup>

Readings: Handout

Ancient Israel at War, Part 1 January 23<sup>rd</sup>

Readings: Kelle, 1-33

Ancient Israel at War, Part 2 January 28<sup>th</sup>

Readings: Kelle, 34-88

### **War Ideology in the Ancient Near East**

Ancient Near Eastern War Ideology: Introduction

January 30<sup>th</sup>

Readings: Younger Introduction

Assyrian War Ideology February 4<sup>th</sup>-6<sup>th</sup>

Readings: Younger, ch. 2.

Hittite War Ideology February 11<sup>th</sup>-13<sup>th</sup>

Readings: Younger ch. 3.

Egyptian War Ideology February 18<sup>th</sup>-20<sup>th</sup>

Readings: Younger ch. 4.

Joshua's Conquest February 25<sup>th</sup>

Readings: Younger ch. 5.

Biblical Conquest in Near Eastern Context Readings: Younger ch. 6 and Conclusion. February 27<sup>th</sup>

Theories of Biblical Warfare and Military Ideology

Holy War in Ancient Israel, Part 1 March 11<sup>th</sup>-13<sup>th</sup>

Readings: Von Rad 35-73

Holy War in Ancient Israel, Part 2 March 18<sup>th</sup>-20<sup>th</sup>

Readings: Von Rad 74-134

Problem of War in the Hebrew Bible, Part 1 March 25<sup>th</sup>-27<sup>th</sup>

Readings: Craigie 9-54

Problem of War in the Hebrew Bible, Part 2 April 1<sup>st</sup>-3<sup>rd</sup>

*Readings*: Craigie 55-112

Ethics of Violence, Part 1 April 8<sup>th</sup>-10<sup>th</sup>

Readings: Niditch 1-77

Ethics of Violence, Part 2 April 15<sup>th</sup>-17<sup>th</sup>

Readings: Niditch 78-155

War in the New Testament April 22<sup>nd</sup>-24<sup>th</sup>

Readings: TBA

Final Exam 8:30am! April 30<sup>th</sup>