Religion Senior Seminar: Hobbes and Spinoza

Religion 370 Professor: Jason Radine

Classroom: 301 PPHAC
Class times: TTh 2:35-3:45
Class time@moravian.edu
Office: 108 Comenius Hall, x1314
Office Hours: TTh 4:00-5:00pm
and by appointment

The Senior Seminar in Religion

This course is the Senior Seminar in Religion, which is intended to form part of the "capstone" in your senior year as a Religion major or minor. The Senior Seminar is a research-based course, which emphasizes research methods and writing skills within the discipline of religious studies. For Religion majors, this course can serve as excellent preparation for Religion 385, the independent study program within the Religion Department. For Religion minors, this course can serve as an excellent stand-alone capstone to the minor. For both majors and minors, this course will utilize many of the skills that you have developed throughout your time with the Religion Department, including interpretation, close reading skills, research methods and academic writing.

Hobbes and Spinoza

Every year the Senior Seminar is different. This year, we will be studying the perspectives on the Bible through the eyes of two pioneers in early critical biblical scholarship, the seventeenth-century political and religious philosophers Thomas Hobbes (1588-1679) from England and Baruch Spinoza (1632-1677) from the Netherlands. Hobbes and Spinoza were part of the scientific revolution occurring in their time, and they contributed some of the earliest critiques of the Bible and religious uses of it, based on the new scientific perspectives of their era. We will be studying their work because theirs forms the foundation point for the critical study of Bible as well as Christianity and Judaism in general that continues to highly inform and influence modern thought on these subjects.

Course Content

We will be reading the second half of Thomas Hobbes's classic masterpiece, *Leviathan* (1651) as well as Spinoza's work on biblical/social criticism, the *Theological-Political Treatise* (1670). We will be focusing on specific biblical problems that Hobbes and Spinoza raise in these books, and we will examine some of them in detail. We will have four exams on their general arguments. For the specific biblical issues they raise, you will write papers exploring how those problems have been dealt with before and after their time, including how they are handled today. These papers will be fairly short, 5-7 pages in length, and you'll do presentations on them. There will be five papers per student, and they will have revisions. Due dates to be announced.

Assignments and Grading

- 1) Grading will be based on four essay examinations and five short research papers as well (see the Student Handbook for the academic honesty policy). The exams and papers are weighted equally, and the course grade will be based on an average of all of these assignments. Plagiarized papers will receive F grades, and will result in a one-letter grade reduction for your course grade overall at least, and a failing grade in the class at most. Students who wish to request accommodations in this class for a disability should contact Mr. Joe Kempfer, Assistant Director of Learning Services for Disability Support, 1307 Main Street (extension 1510). Accommodations cannot be provided until authorization is received from the office of Learning Services.
- 3) Active, in-class participation. Cell phones must be silenced in class, and texting is not allowed.
- 4) Readings, which should be done by the day on which they appear on the syllabus; that is, before class.
- 5) Attendance. After two unexcused absences, each further unexcused absence will reduce your overall course grade by one third of a letter. Two times late unexcused counts as one unexcused absence. This is not a passive-learning course; we will be actively studying and discussing the texts and other material in class.

Required Reading:

Hobbes, Thomas; *Leviathan, with selected variants from the Latin edition of 1668*, ed. by Edwin Curley; Hackett Publishing, 1994.

Spinoza, Baruch; *Theological-Political Treatise*, 2nd edition, trans: Samuel Shirley; Hackett Publishing, 2001.

Holy Bible: New Revised Standard Version with Apocrypha, Oxford University Press.

Course Schedule

Overview

Introduction to the Course August 27th

History of Biblical Interpretation August 29th

Readings: Handout

Thomas Hobbes

The Politics of Hobbes September 3rd

Readings: Leviathan chs. 13 and 14

No class September 5th for Rosh Hashanah

Hobbes on Religion in General September 10th

Readings: Leviathan ch. 12

The Authorship of the Bible September 12th

Readings: Leviathan chs. 32-33

Spirit, Angels, Inspiration, Kingdom of God, Holiness September 17th

Readings: Leviathan chs. 34-35

Word of God, Prophets, Miracles September 19th

Readings: Levenson chs. 36-37

Afterlife and Church September 24th

Readings: Leviathan chs. 38-39

First exam

Patriarchs, Priests, Messiah September 26th

Readings: Leviathan chs. 40-41

Ecclesiastical Power and Entrance into Heaven

October 1st

Readings: Leviathan chs. 42-43

Misinterpretation and Demonology October 3rd

Readings: Leviathan chs. 44-45

Vain Philosophy and Fabulous Traditions October 8th

Readings: Leviathan chs. 46-47

Those who benefit from Darkness October 10th

Readings: Leviathan chs. 48-49

Baruch Spinoza

Introduction to Spinoza October 17th

Readings: Treatise Preface

Second Exam

Prophecy and Prophets October 22nd

Readings: Treatise chs. 1-2

Hebrew Chosenness and Law October 24th

Readings: Treatise chs. 3-4

October 29th Ceremonies and Miracles *Readings*: Treatise chs. 5-6 Interpretation and Historical Authorship October 31st *Readings*: Treatise chs. 7-8 November 5th Completion of Hebrew Bible Readings: Treatise chs. 9-10 November 7th New Testament and Divine Law *Readings*: Treatise chs. 11-12 Third Exam November 12th Obedience and Faith Readings: Treatise chs. 13-14 November 14th Theology and State Readings: Treatise chs. 15-16 November 19th **Biblical Politics** Readings: Treatise chs. 17-18 Sovereignty and Freedom November 21st *Readings*: Treatise chs. 19-20 December 3rd Concluding discussions Readings: TBA December 5th Concluding discussions, continued Readings: TBA

1:30pm

December 11th

Final (fourth) Exam