

**Moravian College**  
**Phil 259 PM/Z: Medical Ethics**  
**Spring 2011**

**Instructor:** The Rev. Dr. William Falla  
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**Office Hours:** Ham. 205: MWF 10:00-11:00; ½ hour before or after class, by appt.

**Course Description:**

This course is designed to acquaint the student with the basic theories of biomedical ethics as it is set in the broader context of moral philosophy. Contemporary ethical issues will be examined and the student will learn to think ethically about them in the context of the current on-going debate.

**Course Objectives:**

- A. To understand the field of biomedical ethics within the broader context of moral philosophy.
- B. To explore the development of biomedical ethical theory within the context of contemporary medical practice.
- C. To develop appreciation for, and understanding of, the ethical issues and problems facing biomedicine in the 21<sup>st</sup> Century.
- D. To develop a coherent and cogent methodology for addressing these issues and problems; and to one's response in both written and oral form.

**Required Texts:**

Beauchamp, Tom & Childress, James, *Principles of Biomedical Ethics*, 5th edition, Oxford University Press, 2009  
Cates, Diana & Lauritzen, Paul eds., *Medicine and the Ethics of Care*, John Hopkins University Press, 2001

**Supplemental Materials**

Articles and movies will be on reserve either electronically or in Reeves Library. Handouts and other materials will be made available as required.

**Evaluation:**

Your final course grade will be determined in the following manner:

Reflection Papers/Case Studies (60%): There will be four (4) Papers due on the dates indicated in the syllabus. These are to be 3-5 page papers in which you are to respond to the question based on what is currently under discussion in class. Your papers

will be evaluated on your understanding of the issues and your ability to apply the course materials to your answer as well as the quality of your argumentation and presentation. These papers will be used as a basis for our class discussion.

Final Exam (20%): Like the medical decision, the attendant ethical decisions must be made quickly considering all the requisite information/materials available to the practitioner. In that light, the final exam will consist of a case study that you will be asked to analyze, delineate the issues and propose a viable solution that adequately addresses the issues that you raised. The evaluation criteria here will be the same as the Reflection Papers.

Class Participation (20%): This includes both class attendance and your active participation in class discussions. A class such as this is predicated on class discussion so that this is an important component.

### **Grading Scale**

92.5 - 100 = A

89.5 – 92.4 = A-

87.5 – 89.4 = B+

82.5 – 87.4 = B

etc.

All final grades are rounded to the nearest integer.

### **Honor Code/Attendance:**

Students are expected to regularly attend class. Attendance contributes to your class participation and therefore is important. If you must miss a class, it is your responsibility to notify the instructor and to insure that arrangements are made to make up all missed assignments or material. You are also expected to hand in all assignments at time. If you must be late with your work, you must make arrangements with the instructor prior to the due date. Failure to do so may result in the lowering of the grade on late submitted work.

Students have an obligation to exhibit honesty in all their work. You will be found to have violated this obligation if you plagiarize or cheat. Any violation will result in the lowering of your grade. Plagiarizing is presenting the work of others as one's own; cheating is taking, giving or accepting illicit advantage for any course work inside or outside the classroom.

### **Additional Aid/Consideration**

Students with special situations that may need accommodations in this class are encouraged to contact the Comenius Center Office or the Learning Center as soon as possible.

## COURSE SYLLABUS

Jan. 20: Introduction to Ethical Theory

Beauchamp & Childress: pp. 1-29

Cates & Lauritzen: p.105-41

Jan. 27: Traditional Ethical Theories I

Beauchamp & Childress: 333-401

Feb. 3: Moral Character & Status

Beauchamp & Childress: pp.30-98

Feb.10: Systems of Virtue

Beauchamp & Childress: pp. 26-51

**Paper #1 Due`**

Feb.17: Respect for Autonomy

Beauchamp & Childress: pp.99-149

Li, E.-C. & Wen, C.-F., "Should the Confucian Family-Determination Model Be Rejected?", *The Journal of Medicine & Philosophy*, vol. 35, #5, October 2010, pp.587-99 (on reserve)

Feb. 24: Nonmaleficence

Beauchamp & Childress: 149-198

Mar. 3 Beneficence

Beauchamp & Childress: 197-239

**Paper #2 Due**

Mar.10: Spring Break

Mar. 17: Justice

Beauchamp & Childress: pp. 225-272

Cates & Lauritzen, 41-68

Mar. 24: Professional- Patient Relationship

Beauchamp & Childress: 288-332

**Paper #3 Due**

Apr. 7: Hospital Care Ethics- Introduction

Cates & Lauritzen: 69-101

Apr. 14: Case Study

Cates & Lauritzen: 234-69

Movie: *Awakenings*

Apr. 21: Community Care                      **Paper #4 Due**  
Cates & Lauritzen: 297-321

Apr. 28: End of Life  
Cates & Lauritzen: 270-96  
Movie: *The Sea Inside*

May 5: **Final Exam**