## MORAVIAN COLLEGE SPRING 2008

# HISTORY 296: RELIGION, MAGIC AND SCIENCE IN THE RENAISSANCE

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The aims of History 296, "Religion, Magic and Science in the Renaissance," are threefold. The first is to acquaint students with the course of European history in the Renaissance, with special attention to the intellectual and spiritual developments of the period and the transformation of the European mind that they brought about. The second is to explore the competing interpretations of these developments among historians by investigating some of the major historiographical controversies about the period. The third is to challenge our own categories of knowledge and belief through an examination of the competing but often complementary claims of what we know today as "religion," "magic" and "science."

The objectives of the course follow naturally from its aims. By the end of the term, students will:

Be familiar with the chronology of Renaissance history and with the fundamental political, economic, religious and intellectual developments that shaped its course;

Understand the differing approaches of historians to the evidence surviving from the period and be able to analyze them critically;

Think critically about the categories they use to organize their own understanding of the past and the present;

Improve their skills in research, writing and presentation.

Every student in the course will read the following two books (available in the bookstore):

Yates, Frances A. *Giordano Bruno and the Hermetic Tradition*. Chicago: University of Chicago Press, 1964.

Wilcox, Donald J. *In Search of God and Self: Renaissance and Reformation Thought*. New York: Houghton Mifflin, 1975.

In addition, each student is required to read two books on a topic chosen in consultation with me, as well as reviews of these books and other scholarly articles related to the topic. These readings will form the basis for the historiographical essay that is required from each student in the course.

Students will be assigned brief additional readings for several class meetings.

## **Assignments and Grading**

Book Review 15% (Due February 18)
Midterm 15% (February 25)
Historiographical Essay 30% (18 April)
Final Exam 20% (TBA)
Participation and Brief Essays 20% (TBA)

#### Attendance

Students are required to attend every class meeting. Absences may be excused for a variety of reasons, including poor health and other college obligations, at the discretion of the instructor. Unexcused absences will reduce the participation grade in the course by 2 points for each absence.

Assignments are due in class on the day noted on the syllabus (or, in the case of the short essays, on the date announced in class). Late assignments will be penalized one letter grade for each day late.

## **Academic Integrity**

Plagiarism is unacceptable. If you plagiarize, you should expect to receive a zero on the assignment. Consult the Student Handbook for the college policy on academic integrity, a subject about which I will also distribute guidelines in class. You are always welcome to discuss your work with classmates and friends, but all the work you turn in to me—including essays, reviews, and exams—must be your own.

### Schedule of Classes

Monday 14 January Introduction to the Course

Wednesday 16 January The Discarded Image

Friday 18 January The Character of the Renaissance

Giovanni Pico della Mirandola, Oration on the Dignity of

Man; Wilcox, "General Introduction"

Monday 21 January Martin Luther King Day

Wednesday 23 January Plato, Plotinus and Pletho

Yates, Chapters 1 and 2

Friday 25 January Dante and Petrarch

Wilcox, Chapters 3 and 4

Monday 28 January The Star-Crossed Renaissance

Yates, Chapters 3 and 4

Wednesday 30 January Spiritual Magic

Yates, Chapters 5 and 6

Friday 1 February The Occult Sciences in the Renaissance

Yates,. Chapter 7; Wilcox, Chapter 7

Monday 4 February From Magic to Science

Yates, Chapter 8

Wednesday 6 February The Copernican Revolution

Wilcox, Chapter 8

Friday 8 February The Sleepwalkers

Reading TBA

Monday 11 February The Mechanical Universe

Reading TBA

Wednesday 13 February From Alchemy to Chemistry

Reading TBA

Friday 15 February The Sciences of Life

Debus, Man and Nature in the Renaissance (excerpt)

Monday 18 February Technological Change: Gunpowder

Handout (Book Review Due)

Wednesday 20 February Technological Change: The Printing Press

Handout

Friday 22 February Review

Monday 25 February Midterm Exam

Wednesday 27 February Art and Ideas I

Wilcox, Chapter 11

Friday 29 February Art and Ideas II

No Reading Assignment

Monday 3 March Spring Break

Wednesday 5 March Spring Break

Friday 7 March Spring Break

Monday 10 March The Reformation in the Sixteenth Century

Wilcox, Chapter 13

Wednesday 12 March The Medieval Church

Wilcox, Chapters 15 and 16

Friday 14 March Mysticism and Nominalism

Wilcox, Chapters 17 and 18

Monday 17 March Northern Humanism

Wilcox, pp. 268-81

Wednesday 19 March Erasmus

Wilcox, pp. 281-85

Friday 21 March Easter Recess

Monday 24 March Film: "The Dissenter"

Wednesday 26 March Martin Luther

Wilcox, pp. 288-94; Ross, pp. 652-61

Friday 28 March Faith Alone

Wilcox, pp. 294-306

Monday 31 March Calvin

Wilcox, pp. 308-15

Wednesday 2 April Calvinism

Wilcox, pp. 315-24

Friday 4 April The Radical Reform

Wilcox, pp. 361-73

Monday 7 April The Catholic Reformation

Wilcox, pp. 342-48

Wednesday 9 April The Jesuits and the Council of Trent

Wilcox, pp. 348-60

Friday 11 April The Iron Century

No Reading Assignment

Monday 14 April Witchcraft

Reading TBA

Wednesday 16 April Witchcraft

Handout

Friday 18 April Witchcraft

Handout (Historiographical Essay Due)

Monday 21 April Comenius

Handout

Wednesday 23 April Comenius

Handout

Friday 25 April Review