SYLLABUS

R.123.Religions of India: Hinduism and Buddhism Fall, 2007

Dr. St. John	Ofc.	Comenius-204
(610) 861-1585 (O)	MWF	1:30-2:00
(610) 691-1797 (H)	TR	1:00-2:00
e-mail. medps01@moravian.edu		3:30-4:00

Course Content.

This course will examine the beliefs, values, and practices of South Asian Hinduism and Buddhism. The first half of the course will examine foundational texts in the traditions, including *The Upanishads*, *The Bhagavad-Gita* and *The Dhammapada*. The second half of the course will examine popular or village Hinduism in India as well as the influence of religion on the life and thought of Mahatma Gandhi.

Teaching and Learning Objectives.

This course is designed so that students will:
(1) develop an understanding of the methods and perspectives proper to the academic study of religion; (2) develop an informed appreciation for the beliefs, values and practices of South Asian Hinduism and Buddhism; (3) improve their ability to analyze and interpret culturally unfamiliar texts; (4) become more aware of their own cultural and personal assumptions, beliefs, and biases; (5) develop skills to think critically about their own and others' worldviews; (6) develop an appreciation for writing as a way both to clarify for themselves the content of the course and to communicate their understanding to others.

Format: Lecture/Discussion

Students should come to class prepared to discuss the texts and any problems they might have had understanding them. Writing-to-learn assignments, whether outside or inside class, are intended to help students grasp the material and re-present it in their own words. Participation in discussions is expected.

Evaluation

(1) <u>Writing-to-learn assignments</u>. Frequent but short writing-to-learn assignments will encourage students to be actively engaged with the material and prepared for in-class discussions. These assignments will be written either at home or in class at the beginning of the period. They will (normally) be graded "S" or "U". A missed assignment is automatically given a "U" and cannot be made up (except in unusual circumstances). If 80% or more of the <u>graded</u>

assignments receive an "S", a student's final grade will be raised one level (e.g. C to C+). If 50% or fewer of graded assignments are graded Satisfactory, the final grade will be reduced by one-level (C to C-). Otherwise, it will not change (51%-79%).

- (2) <u>Essay Exams.</u> Three non-cumulative essay exams (including the final) will enable the student to demonstrate his or her grasp of the material under consideration. Analytic as well as synthetic skills will be evaluated.
- (3) <u>Participation</u>. There is no separate grade for participation. However, the instructor reserves the right to reward participation of a consistent and high quality where deemed appropriate, e.g. when a final grade average is borderline.
- (4) <u>Plagiarism.</u> Zero tolerance on either a writing assignment or an essay exam. An automatic "F" for the course. Consult the "Academic Honesty Policy" in the Student Handbook or clarify with the instructor.

REQUIRED TEXTS

http://sanatan.intnet.mu/upanishads (Upanishad selections)
Easwaran, Eknath, trans. The Bhagavad-Gita. Tomales, CA:
 Nilgiri Press, 1985.

Easwaran, Eknath, trans. The Dhammapada. Tomales, CA: Nilgiri Press, 1986.

Fowler, Jeaneane. Hinduism: Beliefs and Practices. Portland: Sussex Academic Press, 1997.

Fuller, C.J. The Camphor Flame: Popular Hinduism and Society in India. Princeton: Princeton University Press, 1992.

Gandhi, Mahatma. All Men are Brothers. New York: Continuum Publishers, 1992.

COURSE OUTLINE

Date Due Topic

August 27 Introduction to the Course

I. HINDUISM

August August September September		A. THE VEDIC RELIGION Vedic Religion I Read: Fowler, Ch. 12 Vedic Religion II Read: Fowler, Ch. 13 No Class. Labor Day. Transition to the Upanishads Read: Fowler, Ch. 14
September	· 07	B. Text: THE UPANISHADS Katha Upanishad http://sanatan.intnet.mu/upanishads/katha.htm Part Chapter: Verse(s) One 1:1 08 20 20: 2:1 58 18 25: 2:3 17
September	· 10	One 1:1-9&20-29; 2:1-5&18-25; 3:3-17 Two 1:1-15; 2:6-15 Brihadaranyaka Upanishad http://sanatan.intnet.mu/upanishads/brihadaranyaka.htm Part Ch:Vv Three 1:1-9&20-29; 2:1-5&18-25; 3:3-17 Three 2:1-1-9&20-29; 2:1-5&18-25; 3:3-17
September	· 12	Three 1:1-2; 8; 9:1 Four 3:31-38; 4:1-25; 5:1-7 Chandogya Upanishad http://sanatan.intnet.mu/upanishads/chhandogya.htm Part Ch:Vv Three 14
September	· 14	Six 1:1-7; 2; 9-13 Eight 7-12 Mundaka Upanishad http://sanatan.intnet.mu/upanishads/mundaka.htm First Mundaka 1; 2: 7-13 Second Mundaka 1
Septermbe	r 17	Third Mundaka 1:1-8; 2 Kena and Isa Upanishads http://sanatan.intnet.mu/upanishads/kena.htm (Complete) http://sanatan.intnet.mu/upanishads/isa.htm (Complete)
September	19	Varnashramadharma Read: Fowler, Chs. 1,3,4
		II. HINDUISM: DEVELOPMENT
September	· 21	A. The Rise of Classical Hinduism The Bhagavad-Gita Translated by E. Easwaran, Read: "Introduction"
September	· 24	B. TEXT: <i>The Bhagavad-Gita</i> Arjuna and Krishna Gita, Chs. 1&2

September	26	Action or Contemplation? Gita, Chs. 3&4
September	28	Yoga and Selfless Action Gita, Chs. 5&6
October	01	Krishna as the Lord Gita, Chs. 9-11
October	03	The Way of Devotion Gita, Chs. 12-13
October	05	Exam #1
October	80	No Class Fall Break
October	10	C. Village or Popular Hinduism Video: Land of 330 Million Gods
October	15	The Rise of Devotionalism Fowler, Ch. 5
October	17	Vaishnavism, Krishna, and Radha
		Fuller, pp. 155-163 Online Assignment: Krishna
October	19	Shaivism, Shiva and Kali
October	22	Fuller, Ch. 2 Worship (puja)
October	24	Fuller, Ch. 3 Sacrifice (bali)
October	26	Fuller, Ch. 4 Saints, and Swamis
October	20	Fuller, pp. 163-181
October	29	Video: "Four Holy Men" Pilgrimage
Ostobou	04	Fuller, Ch. 9
October	31	Festivals Fowler, Ch. 6
November	02	Video: "Holi" Handling Misfortune
		Fuller, Ch. 10
November	05	EXAM #2
		III. BUDDHISM
November	07	A. Early Buddhism The Buddha
November	07	Read: Easwaran, <i>The Dhammapada,</i> "Introduction", pp.7-33
November	09	The Basic Teachings Read: Easwaran, "Introduction", pp.34-46; 58-72
November	12	Theravada Buddhism: Sri Lanka

Video: "In the Footprints of the Buddha" November 12

B. Text: *The Dhammapada* (Path of the Truth) November 14 Chs. 1-8 November 16 Chs. 9-14 November 19 Chs. 15-20 November 26 Chs. 21-26 November 21&23 Thanksgiving Break November 28 The Bodhisattva Ideal "Introduction" to The Way of the Bodhisattva On Reserve November 30 No Class 7:00 p.m. FILM: Gandhi (Prosser) 7:00P.M. Read: Handout

> V. MAHATMA GANDHI: RELIGION, POLITICS AND THE BIRTH OF FREE INDIA Text: *All Men are Brothers* by Mahatma Gandhi

December 03

Religion, Truth and Ethics
Read: Gandhi, pp.51-76

December 05

Ahimsa, Non-Violence
Read: Gandhi, pp.77-97

December 07

Self-Discipline, Poverty and Plenty
Read: Gandhi, pp.97-112; 118-125

December 10

Democracy and Women
Read: Gandhi. pp.126-137; 146-152

T.B.A.

FINAL EXAM