

Political Science 115 A & B  
International Politics: How the World Works  
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### Course Objectives:

Despite what you may have heard, the history of the modern world is the story of the origin and expansion of the capitalist system around the globe. Our current form of transnational corporate capitalism is carrying forward a process begun in early industrializing Britain and it continues its uneven impact, reaching into every corner of the world. George Soros calls the defenders of this system “market fundamentalists” and that’s an appropriate term. And one of the consequences of this capitalist division of labor is a global class system of rich and poor. If you fail to grasp this basic fact, your chances of understanding how the world works are rather slim.

I’m not suggesting that global capitalism explains everything, but I am proposing that it will tell us a great deal about what goes on within and between nation states. Further, some of you may feel we’re giving too much attention to the United States this semester. I choose to do so because we will explore the proposition that although three rival blocs divide the world: the American, European and Asian, there is only one hyper power, the United States. For example, the combined military resources of the rest of the world would not pose a serious threat to the U.S. This magnitude of power differential has never existed in history.

This unequal situation is a highly sensitive topic outside the U.S. and one we will address over the term. For starters, there is vast ignorance (much of it programmed) within our country about America=s past and current behavior around the globe. Two authors have termed this condition “knowledgeable ignorance” or “knowing people, ideas, civilizations, religions, histories as something they are not, and could not possibly be, and maintaining these ideas even when the means exist to know differently.” (Z. Sardar and M.W. Davies, *Why Do People Hate America?*)

We need to grasp how the rest of the world=s people, some six billion of them, see America and we need to obtain a better appreciation of their experiences as subjects within what even conservative pundits now describe as “the American empire.” But even beyond that, do “citizens of the empire” have any ethical responsibilities to the rest of the world’s people? Again, Sardar and Davies contend:

If America cannot reflect upon itself, its history, its uses and abuses of power and wealth at home and abroad, the consequences of its lifestyle and abundance, the relations between quality of life and values, the relationship between ideals and practical application of those ideals to all of its people, then what chance has the rest of the world of engaging America in reasoned discussion? (p. 104)

It’s also worth noting here that this course does not presume any prior knowledge about world affairs. Indeed, if past experience is any guide, such “knowledge” may be a liability. In a very real sense we’ll begin at the beginning and challenge certain shared “of course” assumptions about the world. In doing so we’ll always seek to be objective but not neutral. That is, who could be neutral about the current world situation? Over the term there is every possibility for you to develop the intellectual tools for demystifying how the world works. I would go further and suggest that the material in this course could provide a challenging and even life-changing intellectual experience for you.

It's expected that you will be conversant with each day's reading assignment. Participation in class is a given. Of course it's impossible to meet this expectation if you're not in class. Be here. No exceptions.

### Exams and Papers:

We'll have three exams, including the final. At this point I anticipate at least one paper/review essay, possibly combining two of the texts. I'll seek your input to make this a creative assignment.

### Academic Honesty Policy:

Please refer to relevant sections on College policy in the Student Handbook.

### Readings:\*

- J. Andreas, *Addicted to War* (Oakland, CA: AK Press, 2002)
- D. McNally, *Another World is Possible* (Winnipeg, Canada: Arbeiter, 2006)
- M. Parenti, *The Culture Struggle* (San Francisco: Seven Stories, 2006)
- S. Kinzer, *Overthrow* (NY: NY Times Books, 2006)
- R. Pape, *Dying to Win* (NY: Random, 2005)

\*Assigned readings for class discussion will be made a week in advance.

### Topics:

Intro: Critical Thinking: Plato's Cave & Columbus

- I. Human Nature and Politics: "But it's just human nature, isn't it?"
- II. What is Neoliberal Globalization and What's New About It?
- III. Ten Myths About Globalization
- IV. How the World Works: Capital Accumulation and Grabbing the Surplus
  - A. The Creation of Our World
  - B. The Center-Periphery Framework
  - C. U.S. Hegemony: One Hyper Power
  - D. The Role of Finance Capital
- V. Structural Violence in the Periphery
- VI. Terrorism
- VII. Global Governance: United Nations, International Law, World Bank, IMF, World Trade Organizations
- VIII. The European Union: Model for the Future? (Prof. Lalande)
- IX. China's Challenge (Prof. Fischler)
- X. Nationalism and Transnationalism
- XI. Was the "Battle in Seattle" (1999) a Turning Point for Globalization?
- XII. The Future of Capitalist Globalization: Can We Transcend Hatred and Realize Social Justice?
- XIII. A Global Democratic Parliament?
- XIV. Evaluating Our Experience This Semester